

Veteran and Service Member Employment Training & Career and Resource Fair

Full-Day Sessions for Employers, Businesses, and Human Resources Professionals

Creating Career Opportunities for Veterans & Service Members

Wednesday, November 7, 2023, 10 a.m. to 2 p.m.

Montana State Capitol Building & Virtual

***** Registration Not Required *****

***** Opening and Closing Comments will Take Place in Room 317 of the Montana State Capitol Building (1301 E. 6th Ave, Helena) and by Zoom *****

<https://mt-gov.zoom.us/j/83820397989?pwd=cXN1aXExQXhTMFpsK3RsMIJ5Nnpldz09>

10:00 a.m. Welcome – John Pavao, State Human Resources Division

10:05 a.m. Opening Comments – Governor Greg Gianforte

10:10 a.m. Posting of the Colors by Montana Air National Guard, & National Anthem by Angie Paulsen

10:15 a.m. History of Veterans Day – Major General Hronek, The Adjutant General, Montana National Guard

***** Presentations for Employer, Businesses, & Human Resources will take place in Room 102 of the Capitol and by Zoom *****

<https://mt-gov.zoom.us/j/87900018917?pwd=RzREVFpaY2MzdDFIWUFBT0ZCaHIkUT09>

10:30 a.m. DOD SkillBridge, Valuable Civilian Work Experience for Transitioning Service Members, an “Employer’s Perspective” – Jane Bernard, Office Manager, and Alan Sinner, U.S. Navy Retired, Beason Enterprises Inc., Helena

11:00 a.m. DOD SkillBridge, Valuable Civilian Work Experience for Transitioning Service Members, a “Veteran’s Perspective,” Leif Ibsen, Employer Support of the Guard and Reserve

11:30 p.m. Break for Lunch & Employment and Resource Fair/Networking

12:30 p.m. Disabled American Veterans (DAV’s) Employment Program for Veterans and Their Spouses, Charles Pugh, National Service Office Supervisor, VA Regional Office, Ft. Harrison, MT

12:45 p.m. Apprenticeship Opportunities, Amber Lamb, Registered Apprenticeship Program, Montana Department of Labor & Industry

**1:00 a.m. Uniformed Services Employment and Reemployment Rights Act (USERRA),
Protecting Employment Rights of our Service members and Veterans, Employer
Support of the Guard and Reserve**

1:40 p.m. Break

**1:50 p.m. Closing Comments, John Pavao, State Human Resources Division (Rm 317 &
<https://mt-gov.zoom.us/j/83820397989?pwd=cXN1aXExQXhTMFpsK3RsMIJ5Nnpldz09>**

**Contact John Pavao, State Human Resources Division, at jpavao@mt.gov or by phone
at (406) 444-3984 if you have any questions or if you need a reasonable accommodation
to participate in this event.**